

110 Boston Road, Route 119 Groton, MA 01450

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## 2018 Groton Community Home Tour - VENDOR APPLICATION

| Company Name:                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                     | Contac | Contact:      |            |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------------|------------|--|
| Address:                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                     |        |               |            |  |
| City: _                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                     | State: |               | Zip Code:  |  |
| Phone:                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                     | Email: | Email:        |            |  |
| Company Website:                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                     |        |               |            |  |
| <b>9</b>                                                                                                                                                                                                                                                                                                                                                | Please provide a description (using 70 words or less) of your company/products for our program guide. You may email this description to <a href="mailto:hometour@grotoncommunityschool.org">hometour@grotoncommunityschool.org</a> or provide a written copy with your application. |        |               |            |  |
| <b>9</b>                                                                                                                                                                                                                                                                                                                                                | Please use the reverse side of this application to list anticipated space requirements or special needs.<br>Please note that we cannot accommodate items which require more space than what a 6' table would allow. Spaces will be assigned by GCS.                                 |        |               |            |  |
| PACKAGES (Please choose only half-day or full-day)                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                     |        |               |            |  |
|                                                                                                                                                                                                                                                                                                                                                         | Half-Day Package (\$60) (please note those selling baked goods are only permitted to purchase a full-day spot)                                                                                                                                                                      |        | Full-Day Pack | age (\$90) |  |
|                                                                                                                                                                                                                                                                                                                                                         | Lunch (Turkey/Meat Option or Vegetarian) - \$10 per lunch (please note how many lunches you will be ordering in the box)                                                                                                                                                            |        |               |            |  |
|                                                                                                                                                                                                                                                                                                                                                         | Yes, I would like to make a donation to the Home Tour Chance Tables. Please have the Chance Coordinator contact me for more information on my donation.                                                                                                                             |        |               |            |  |
| Please Make Checks Payable to: Groton Community School                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                     |        |               |            |  |
| Forward your application and payment to:  Groton Community School   ATTN: Home Tour Artisan/Vendor Coordinator   110 Boston Road • Groton, MA 01450                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                     |        |               |            |  |
| ALL APPLICATIONS MUST BE RECEIVED BY SEPTEMBER 28, 2018. Spaces will not be held without payment. Please remember to include your check with this application. Groton Community School may hold your check until we have confirmed all of the homes for the tour. If, for some reason, we are unable to accommodate you, your deposit will be returned. |                                                                                                                                                                                                                                                                                     |        |               |            |  |
| Date R                                                                                                                                                                                                                                                                                                                                                  | OFFICE USE C                                                                                                                                                                                                                                                                        | ONLY   | Check #:      |            |  |